Wrightington, Wigan and Leigh NHS Foundation Trust

# Trust Board

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|---|---|---|---|---|---|---|
| **Agenda Item** | 13. | | | **Date: 31.05.17** | | |
| **Title of Report** | Reference Costs | | | | | |
| **Purpose of the report and the key issues for consideration/decision** | The Board are asked to receive and note the attached report for approval. | | | | | |
| **Prepared by: Name & Title** | Finance team | | | | | |
| **Presented by:** | Rob Forster, Director of Finance and Informatics | | | | | |
| **Action Required (please X)** | **Approve** | **x** | **Adopt** | | **Receive for information** | |
| **Strategic/Corporate Objective(s) supported by this paper** | BAF Objective: to achieve two year budget stability | | | | | |
| **Is this on the Trust's risk register?** | **No** | On the BAF | **Yes** | | **If Yes, Score** | |

**Which Standards apply to this report?**

| | |
|---|---|
| **CQC** | x |
| **NHSLA** | x |
| **BAF Objectives** | x |
| **WWL Wheel** | x |

**Have all implications related to this report been considered?**

| | Yes/No/NA | Any Action Required | | Yes/ No/NA | Any Action Required |
|---|---|---|---|---|---|
| Finance Revenue & Capital | Y | | Equality & Diversity | Na | Na |
| National Policy/Legislation | Y | | Patient Experience | Na | Na |
| NHS Contract | Na | Na | Governance & Risk Management | Y | |
| Human Resources | Na | Na | Terms of Authorisation | Na | Na |
| Consultation/Communication | Na | Na | Human Rights | Na | Na |
| Other: | Na | Na | Carbon Reduction | Na | Na |
| If action required please state: | | | | | |

## Previous Meetings

Please insert the date the paper was presented next to the relevant group

| ECC | Audit Committee | Quality & Safety Committee | Finance & Investment Committee | Management Board | IM&T Strategy Committee | HR Committee | NED | Other |
|---|---|---|---|---|---|---|---|---|
| Na | Na | Na | Na | Na | Na | Na | Na | Na |